## UNITED STATES DISTRICT COURT EASTERN DISTRICT OF OKLAHOMA

HULL'S ENVIRONMENTAL	)	
SERVICES, INC.	)	
Plaintiff,	)	Case No. CIV-24-479-JAR
v.	)	
	)	
MARINA DEL REY, INC., et al.	)	
	)	
Defendants.	)	

## **ENTRY OF APPEARANCE**

Patrick Madden, Assistant District Attorney, hereby enters his appearance as attorney of record for the Defendants, the Marshall County Treasurer and the Marshall County Board of Commissioners.

> Respectfully submitted, s/Patrick Madden Office of the District Attorney- 20th District 107 1st Avenue SW Ardmore, OK 73401 Telephone: (580) 223-9674 Facsimile: (580) 221-5504

Patrick.Madden@dac.state.ok.us

## **CERTIFICATE OF DELIVERY**

The undersigned certifies that all parties entitled to notice of this filing were served by the Court's CM/ECF system. A copy was further mailed by to:

Mike Mordy **Austin Evans** P.O. Box 457 P.O. Box 1258 Ardmore, OK 73402 Kingfisher, OK 73759 Alexander Sisemore Michael Goldman 520 Denison Ave. 4 Bellows Road

Muskogee, OK 74401 Westborough, MA 01581

Assistant US Attorney s/Patrick Madden